

**THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH**

**NH CIRCUIT COURT**

9th Circuit - Family Division - Nashua  
30 Spring Street, Suite 102  
Nashua, NH 03060

Telephone: 1-855-212-1234  
T TY/TDD Relay: (800) 735-2964  
<http://www.courts.nh.gov>

**CITATION BY PUBLICATION - TERMINATION OF PARENTAL RIGHTS**

**TO: MATTHEW BUCHANAN**

**105 ALLDS STREET**

**NASHUA NH 03060**

*formerly of and now parts unknown*

Case Number: **659-2023-TR-00034**

**Preliminary Hearing *Petition for Termination of Parental Rights***

A petition to terminate parental rights over your minor child(ren) has been filed in this Court. You are hereby cited to appear at a Court to respond to this petition as follows:

**Date: April 02, 2024**

**30 Spring Street**

**Time: 8:30 AM**

**Nashua, NH 03060**

**Time Allotted: 30 Minutes**

**Courtroom 2 - 9th Circuit Court - Nashua**

**CAUTION TO RESPONDENT**

**It is very important that you personally appear in this Court on the date, time and place provided in this notice. If you fail to personally appear, you may be defaulted and your parental rights may be terminated even if you are represented by an attorney who has filed a written appearance and/or personally appears at this hearing.**

**IMPORTANT RIGHT OF PARENTS**

THIS PETITION IS TO DETERMINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINATED. TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN). IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice.

If you need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11, V in a courtroom or area used by a court.

February 29, 2024

**BY ORDER OF THE COURT**

(888)

Sherry L. Bisson, Clerk of Court

C: Mikala Kimberly Capsalis; Matthew Anthony Buchanan; Jon N. Strasburger, ESQ